

Report of Attendance for Students
Residing Outside the Reporting District if Tuition is Charged**Check One Only:** ☐ P-1 ☐ P-2 ☐ Annual

County	School District of Attendance	County	District Code
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Credit attendance to the following:			
County	School District of Residence	County	District Code
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

Decimal points are to be omitted from numerical entries in this report, since the decimal line has been provided to represent them. Do not carry decimal entries beyond **two** places. If there is no decimal fraction, enter two zeros.

Attendance and Enrollment Data		1. Elementary		2. High School	
		Whole Number	Dec	Whole Number	Dec
A. Regular Elementary and High School ADA					
1. Kindergarten.....	A-1			XXXXXXXXXXXXXX	XX
2. Grades One through Three.....	A-2			XXXXXXXXXXXXXX	XX
3. Grades Four through Six.....	A-3			XXXXXXXXXXXXXX	XX
4. Grades Seven and Eight.....	A-4			XXXXXXXXXXXXXX	XX
5. Grades Nine through Twelve.....	A-5	XXXXXXXXXXXXXX	XX		
6. Continuation Education.....	A-6	XXXXXXXXXXXXXX	XX		
7. Opportunity Schools and Full-Day Opportunity Classes.....	A-7				
8. Home and Hospital.....	A-8				
9. Special Education-Special Day Class.....	A-9				
10. Special Ed-Nonpublic, Nonsectarian Schools-E.C.56366(a)(7)....	A-10				
11. Special Ed-Nonpublic, Nonsectarian Schools-E.C.56836.16...	A-11				
12. (Not currently being used).....	A-12	XXXXXXXXXXXXXX	XX	XXXXXXXXXXXXXX	XX
13. Community Day School (Divisor 70/135/180).....	A-13				
B. Regional Occupational Centers/Progs ADA (Divisor 85/135/175)..	B	XXXXXXXXXXXXXX	XX		
C. Classes for Adults ADA (Divisor 85/135/175)					
1. Concurrently Enrolled Secondary Students.....	C-1	XXXXXXXXXXXXXX	XX		
2. Adults Enrolled, State Apportioned.....	C-2	XXXXXXXXXXXXXX	XX		
3. Students 21 Years or Older and Students 19 or Older Not Continuously Enrolled Since Their 18th Birthday, Participating in Full-Time Independent Study.....	C-3	XXXXXXXXXXXXXX	XX		
D. Adults in Correctional Facilities ADA (Divisor 85/135/175)....	D	XXXXXXXXXXXXXX	XX		
E. Extended Year ADA (Divisor 180)					
1. Extended Year Special Education-Special Day Class.....	E-1				
2. Extended Yr Prog-Nonpublic, Nonsectarian Schools-E.C.56366(a)(7).	E-2				
3. Extended Yr Prog-Nonpublic, Nonsectarian Schls-E.C.56836.16..	E-3				
F. ADA totals (Sum of A-1 through E-3) (Two Decimal Places)..	F				
G. Grades 1-12 Cumulative Enrollment Related to the ADA Reported on Lines A-2, A-3, A-4, and A-5.....	G				

County _____ District _____

General Instructions**District Responsibility**

The First Period report is to be prepared immediately after the last full school month ending on or before December 31, and is due to the California Department of Education (CDE) not later than **January 15**. The Second Period report is to be prepared immediately after the last full school month ending on or before April 15, and is due to the CDE not later than **May 1**. The Annual report is to be prepared immediately after the last full school month ending on or before June 30, and is due to the CDE not later than **July 15**.

The California Department of Education will accept this report only if it has all necessary signatures. After the district superintendent examines and signs the report, please forward the original and one copy to the county superintendent of schools. Retain one copy for the district files.

County Superintendent's Responsibility

After review and approval, please forward the original report to the California Department of Education, **School Fiscal Services Division**, 560 J Street, Suite 150, Sacramento, CA 95814. Retain one copy for the county files.

Certification

I hereby certify that, to the best of my knowledge and belief, this report is true and correct and that all attendance data have been compiled and reported in accordance with state and federal laws and regulations and the instructions for this report form.

(Preparer) Date_____
(District Superintendent) Date_____
(County Superintendent of Schools) Date

Any inquiries concerning this report should be directed to the attention of:

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